

. . *Was it for me?*

God's Final Word in His Son
Hebrews 1:1-3

God,
after He spoke
long ago to the fathers in the prophets
in many portions and in many ways,
in these last days has spoken to us in His Son,

God has in these last days,

. . spoken to us in His Son!

whom He appointed heir of all things,
through whom also He made the world.

And He is the radiance of His glory and the
exact representation of His nature, and

upholds all things by the word of His power.

When He had made purification of sins,

He sat down at the right hand
of the Majesty on high

. . *Was it for me?*

John 3:16,17

For God so loved the world that He gave His only begotten Son,
that whoever believes in Him should not perish but have everlasting life.

For God did not send His Son into the world to condemn the world,
but that the world through Him might be saved.

Since God has spoken to us,
by His Son, what, exactly did,
. . Jesus say?

The stupendous, staggering, audacious,
no-ordinary-man-could-claim statements of

Jesus Christ

From that time Jesus began to preach and to say,

“Repent, for the kingdom of heaven is at hand.”

Matthew 4:17

. . *Was it for me?*

Jesus declares He gives men eternal life:

*“. . . I give them eternal life, and
they shall never perish!”*

John 10:22-30

Now it was the Feast of Dedication in Jerusalem, and it was winter.
And Jesus walked in the temple, in Solomon's porch.

Then the Jews surrounded Him and said to Him, "How long do You
keep us in doubt? If You are the Christ, tell us plainly."

Jesus answered them, "I told you, and you do not believe. The works
that I do in My Father's name, they bear witness of Me.

But you do not believe, because you are not of My sheep, as I said to you.

My sheep hear My voice, and I know them, and they follow Me. And I give
them eternal life, and they shall never perish; neither shall anyone snatch
them out of My hand.

Jesus declares that He and
God the Father,
. . are one

“. . . I and My Father are one!”

My Father, who has given them to Me, is greater than all; and no one is
able to snatch them out of My Father's hand.

I and My Father are one.”

. . *Was it for me?*

Can anyone even conceive of any sane,
ordinary man declaring,

“. . . I and My Father are one!”

Acts 2:21-24

And it shall come to pass

That whoever calls on the name of the Lord
shall be saved.

“. . . Jesus of Nazareth, a Man attested by God to you by miracles,
wonders, and signs which God did through Him in your midst,
as you yourselves also know—

Him, being delivered by the determined purpose and foreknowledge of God,
you have taken by lawless hands, have crucified, and put to death;
whom God raised up, having loosed the pains of death,
because it was not possible that He
should be held by it.

Christ's resurrection by God proved that,

. . . He is God's Son, the promised Savior!

The Risen Christ
1 Corinthians 15:1-8

Moreover, brethren, I declare to you the gospel which I preached to you,
which also you received and in which you stand, by which also
you are saved, if you hold fast that word which I preached
to you — unless you believed in vain.

For I delivered to you first of all that which I also received: that Christ died
for our sins according to the Scriptures, and that He was buried, and
that He rose again the third day according to the Scriptures,

and that He was seen by Cephas, then by the twelve. After that He was
seen by over five hundred brethren at once, of whom the greater part
remain to the present, but some have fallen asleep.

After that He was seen by James, then by all the apostles. Then last of
all He was seen by me also, as by one born out of due time.

. . Was it for me?

Unless Jesus was, indeed,
God in human flesh, the following
statements made by Jesus,

. . would be ridiculous!

. . *Was it for me?*

John 6:35-51
Jesus the Bread of Life

And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.

And they said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How is it then that He says, 'I have come down from heaven?'"

Jesus therefore answered and said to them, "Do not murmur among yourselves. No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.

It is written in the prophets, 'And they shall all be taught by God.' Therefore everyone who has heard and learned from the Father comes to Me.

"I AM the bread of life."

Not that anyone has seen the Father, except He who is from God; He has seen the Father. Most assuredly, I say to you, he who believes in Me has everlasting life.

I am the bread of life.

Your fathers ate the manna in the wilderness, and are dead. This is the bread which comes down from heaven, that one may eat of it and not die.

I am the living bread which came down from heaven.

If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world."

. . *Was it for me?*

John 8:1-12
Jesus the Light of the World

But Jesus went to the Mount of Olives. Now early in the morning
He came again into the temple, and all the people came to Him;
and He sat down and taught them.

Then the scribes and Pharisees brought to Him a woman caught
in adultery. And when they had set her in the midst, they said
to Him, "Teacher, this woman was caught in adultery, in
the very act. **5** Now Moses, in the law, commanded us
that such should be stoned. But what do You say?"

This they said, testing Him, that they might have something of which
to accuse Him. But Jesus stooped down and wrote on the
ground with His finger, as though He did not hear.

"I AM the light of the world."

So when they continued asking Him, He raised Himself up and said
to them, "He who is without sin among you, let him throw a stone
at her first." And again He stooped down and wrote on the
ground. Then those who heard it, being convicted by
their conscience, went out one by one, beginning
with the oldest even to the last.

And Jesus was left alone, and the woman standing in the midst. When Jesus
had raised Himself up and saw no one but the woman, He said to her,
"Woman, where are those accusers of yours?
Has no one condemned you?" She said, "No one, Lord."

And Jesus said to her, "Neither do I condemn you; go and sin no more."

Then Jesus spoke to them again, saying, "I am the light of the world.
He who follows Me shall not walk in darkness,
but have the light of life."

Then Jesus said to them again, "Most assuredly, I say to you,

"I AM the door of the sheep."

All who ever came before Me are thieves and robbers, but the sheep did not hear them. I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly.

"I am the good shepherd. The good shepherd gives His life for the sheep. But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. The hireling flees because he is a hireling and does not care about the sheep.

I am the good shepherd;
and I know My sheep, and am known by My own.

"I AM the good shepherd!"

As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.

"Therefore My Father loves Me, because I lay down My life that I may take it again. No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father."

Therefore there was a division again among the Jews because of these sayings. And many of them said, "He has a demon and is mad. Why do you listen to Him?"

Others said, "These are not the words of one who has a demon. Can a demon open the eyes of the blind?"

. . *Was it for me?*

I Am the Resurrection and the Life
John 11:17-27

So when Jesus came, He found that Lazarus
had already been in the tomb four days.

Now Bethany was near Jerusalem, about two miles away.

And many of the Jews had joined the women around Martha and Mary,
to comfort them concerning their brother.

Then Martha, as soon as she heard that Jesus was coming,
went and met Him, but Mary was sitting in the house.

Now Martha said to Jesus, "Lord, if You
had been here, my brother would not have died.

But even now I know that whatever You ask
of God, God will give You."

Jesus said to her, "Your brother will rise again." Martha said to Him,
"I know that he will rise again in the resurrection at the last day."

"I Am the Resurrection and the Life!"

Jesus said to her,

"I am the resurrection and the life.

He who believes in Me, though he may die, he shall live.

And whoever lives and believes in Me shall never die.

Do you believe this?"

She said to Him,

"Yes, Lord, I believe that You are
the Christ, the Son of God, who
is to come into the world."

. . *Was it for me?*

The Way, the Truth, and the Life
John 14:1-6

“Do not let your heart be troubled;
believe in God,
believe also in Me.
In My Father’s house are many dwelling places;
if it were not so, I
would have told you;
for I go to prepare a place for you.

“I AM the way, the truth, and the life.”

If I go and prepare a place for you,

I will come again and receive you

to Myself, that where I am, *there* you may be also.

And you know
the way where I am going.”

Thomas *said to Him, “Lord, we do
not know where You are going,
how do we know the way?”

Jesus *said to him,

“I am the way, and the truth, and the life;
no one comes to the Father but through Me.”

. . *Was it for me?*

The True Vine
John 15:1-8

“I am the true vine,

and My Father is the vinedresser.

Every branch in Me that does not bear fruit He takes away; and

every branch that bears fruit He prunes, that

it may bear more fruit.

“I AM the true vine.”

You are already clean because of the word which I have spoken to you.

Abide in Me, and I in you.

As the branch cannot bear fruit of itself, unless
it abides in the vine,

neither can you,

unless you abide in Me.

“I am the vine,

you are the branches.

He who abides in Me, and I in him, bears much fruit;

for without Me you can do nothing. If anyone does not abide in Me, he
is cast out as a branch and is withered; and they gather them and
throw them into the fire, and they are burned.

If you abide in Me, and My words abide in you,
you will ask what you desire, and it shall be
done for you.

By this My Father is glorified, that you bear
much fruit; so you will be My disciples.”

. . *Was it for me?*

Because Jesus is who He said He was,
God the Son and Savior,

all people now have access,

. . to salvation and

eternal joy

after death!

. . *Was it for me?*

Jesus first announces that He is
the Messiah (Christ) to,

. . a Gentile woman!

So Jesus came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour.

A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans.

Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water."

The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?"

Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life."

Jesus said to her,
"I who speak to you am He."

The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here."

The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly."

Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth."

The woman said to Him, "I know that Messiah is coming" (who is called Christ).
"When He comes, He will tell us all things."

Jesus said to her, "I who speak to you am He."

. . *Was it for me?*

The Holy Spirit gives witness of
a new birth in Christ to

. . a Gentile Roman soldier!

. . *Was it for me?*

The Holy Spirit comes to the Gentiles to save them

Acts 10

There was a certain man in Caesarea called Cornelius, a centurion of what was called the Italian Regiment, a devout man and one who feared God with all his household, who gave alms generously to the people, and prayed to God always. About the ninth hour of the day he saw clearly in a vision an angel of God coming in and saying to him, "Cornelius!"

And when he observed him, he was afraid, and said, "What is it, lord?" So he said to him, "Your prayers and your alms have come up for a memorial before God. Now send men to Joppa, and send for Simon whose surname is Peter. He is lodging with Simon, a tanner, whose house is by the sea. He will tell you what you must do.

On the next day Peter went away with them, and some brethren from Joppa accompanied him.

Whoever believes in Christ will,
. . . receive remission of sins.

Then Peter opened his mouth and said: "In truth I perceive that God shows no partiality. But in every nation whoever fears Him and works righteousness is accepted by Him. The word which God sent to the children of Israel, preaching peace through

Jesus Christ—He is Lord of all—

that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.

And we are witnesses of all things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. Him God raised up on the third day, and showed Him openly, not to all the people, but to witnesses chosen before by God, even to us who ate and drank with Him after He arose from the dead. And He commanded us to preach to the people, and to testify that it is He who was ordained by God to be Judge of the living and the dead. To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word.

. . *Was it for me?*

The Ethiopian Treasurer,
. . believes, is saved and baptized!

. . *Was it for me?*

Christ Is Preached and the Ethiopian Treasurer is Saved

Acts 8:26-39

Now an angel of the Lord spoke to Philip, saying, "Arise and go toward the south along the road which goes down from Jerusalem to Gaza." This is desert. So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, as returning. And sitting in his chariot, he was reading Isaiah the prophet.

Then the Spirit said to Philip, "Go near and overtake this chariot."
So Philip ran to him, and heard him reading the prophet Isaiah, and said,
"Do you understand what you are reading?"

And he said, "How can I, unless someone guides me?" And he asked Philip to come up and sit with him. The place in the Scripture which he read was this: "He was led as a sheep to the slaughter;
And as a lamb before its shearer is silent,
So He opened not His mouth.

In His humiliation His justice was taken away,
And who will declare His generation?
For His life is taken from the earth."

I believe that

. . *Jesus Christ is the Son of God.*

So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of himself or of some other man?" Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him.

Now as they went down the road, they came to some water. And the eunuch said,
"See, here is water. What hinders me from being baptized?"

Then Philip said, "If you believe with all your heart, you may."
And he answered and said, "I believe that Jesus Christ is the Son of God."

So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.

. . *Was it for me?*

God's plan of salvation,
. . is for all people!

. . *Was it for me?*

Galatians 3:27-29

For as many of you
as were baptized into Christ

have put on Christ.

There is neither

Jew nor Greek,
there is neither slave nor free,
there is neither male nor female;

for you are all one

in Christ Jesus.

If you are Christ's, then you,
. . are Abraham's seed.

And if you are Christ's, then you

are Abraham's seed,

and heirs

according to the promise.

. . *Was it for me?*

Revelation 7:9-10

After these things I looked, and behold,

a great multitude
which no one could number,

of all

nations, tribes, peoples, and tongues,

Salvation belongs to our God,

*. . of all nations, tribes,
peoples, and tongues!*

standing before the throne and
before the Lamb,

clothed with white robes,
with palm branches in their hands,

and crying out
with a loud voice, saying,

“Salvation belongs to our God
who sits on the throne, and
to the Lamb!”

. . *Was it for me?*

Acts 17:22-31

Then Paul stood in the midst of the Areopagus and said,

“Men of Athens, I perceive that in all things you are very religious;
for as I was passing through and considering the objects of your worship,
I even found an altar with this inscription:

TO THE UNKNOWN GOD.

Therefore, the One whom you worship without
knowing, Him I proclaim to you:

God now commands all men everywhere,
both Jew and Gentile,

. . to repent!

God, who made the world and everything in it, since He is Lord of heaven
and earth, does not dwell in temples made with hands.

Nor is He worshiped with men's hands, as though He needed anything,
since He gives to all life, breath, and all things.

And He has made from one blood every nation of men to dwell on all the
face of the earth, and has determined their preappointed times and
the boundaries of their dwellings,

so that they should seek the Lord, in the hope that they might grope for Him
and find Him, though He is not far from each one of us;

for in Him we live and move and have our being, as also some of your own
poets have said, 'For we are also His offspring.'

Therefore, since we are the offspring of God, we ought not to think that
the Divine Nature is like gold or silver or stone, something
shaped by art and man's devising.

Truly, these times of ignorance God overlooked, but now commands
all men everywhere to repent, because He has appointed a day on
which He will judge the world in righteousness by the Man
whom He has ordained.

He has given assurance of this to all by
raising Him from the dead.

. . *Was it for me?*

The Broken Law

. . *all have sinned.*

. . *Was it for me?*

The Moral Law of God: Exodus 20:3-17

And God spoke all these words, saying:

1. "You shall have no other gods before Me.
2. "You shall not make for yourself a carved image
— any likeness of anything
3. "You shall not take the
name of the Lord your God in vain,
for the Lord will not hold him guiltless
who takes His name in vain.
4. "Remember the Sabbath day
5. "Honor your father and your mother
6. "You shall not murder.
7. "You shall not commit adultery.
8. "You shall not steal.
9. "You shall not bear false witness
against your neighbor.
10. "You shall not covet

James 2:10

For whoever shall keep the whole law,
and yet stumble in one point,
he is guilty of all.

Only sinners need a Savior!

Ezekiel 18:20 The soul who sins shall die.

Matthew 22:13 There will be weeping and gnashing of teeth.

Isaiah 59:2

But your iniquities have separated you from your God;
And your sins have hidden His face from you, . .

. . so that He will not hear.

I have broken the Moral Law of God and the just penalty for my willful sin is death.

3. Lord's Name in vain. Using "OMG" or "Jesus Christ" as a swear word, violates His law.
7. Adultery. *"Whoever looks at a woman to lust for her has already committed adultery."*
8. Steal. To steal anything makes me a thief.
9. False Witness. To ever lie about anything, makes me a liar.
10. Covet. To desire what someone has, either possessions or place, makes me covetous.

. . *Was it for me?*

The Whoever, The All

. . *and The Chief*

. . *Was it for me?*

The 3 Certain Truths about Eternal Salvation

The Whoever
Open for Anyone to Come

John 3:16
For God so loved the world, that He gave His only
Son, that whoever believes in Him should
not perish but have eternal life.

Christ Jesus came into the world,

. . to save sinners!

The All
*No Sin, regardless of its Painful Depth,
Need Keep Us Out of Heaven*

1 John 1:7
. . the blood of Jesus Christ His Son
cleanses us from all sin.

The Chief
[Paul, the Apostle, writing to Timothy declared
himself to be the chief of sinners.]

*If the Chief of Sinners can be Saved, surely
all Others may also be Saved*

1 Timothy 1:15
This is a faithful saying and worthy of all acceptance, that
Christ Jesus came into the world to save
sinners, of whom I am chief.

. . *Was it for me?*

These days are the last days,

. . will you come and be saved?

Perilous Times Will Come
2 Timothy 3:1-4

But know this, that in the last days perilous times will come:

For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers,
disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers,
without self-control, brutal, despisers of good, traitors, headstrong,
haughty, lovers of pleasure rather than lovers of God, having a
form of godliness but denying its power.

. . *Was it for me?*

Christ in Our Place
Romans 5:6-11

For when we were still without strength, in
due time Christ died for the ungodly.

For scarcely for a righteous man will one die; yet perhaps
for a good man someone would even dare to die.

But God demonstrates His own love toward us, in that
while we were still sinners, **Christ died for us.**

Much more then, having now been justified by His blood,
we shall be saved from wrath through Him.

For if when we were enemies we were reconciled to God
through the death of His Son, much more, having been
reconciled, we shall be saved by His life.

And not only that, but we also rejoice in God through
our Lord Jesus Christ, through whom we have
now received the reconciliation.

If you . .

Confession + Belief = Salvation
Romans 10:9-11

If you confess with your mouth the Lord Jesus and believe
in your heart that God has raised Him from the dead,
you will be saved.

For with the heart one believes unto righteousness, and
with the mouth confession is made unto salvation.

For the Scripture says,

“Whoever believes on Him will not be put to shame.”

. . *Was it for me?*

Luke 13:23,24

Then one said to Jesus,

“Lord, are there few who are saved?”

And He said to them,

*“Strive to enter through
the narrow gate,
for many,
I say to you,
will seek to enter
and will not be able.”*

Will you now trust in Jesus Christ,

. . and what He did for you?

Acts 4:12

“Nor is there salvation in any other,

*for there is no other name [Jesus Christ]
under heaven given
among men
by which*

we must be saved.”

. . *Was it for me?*

When you have heard God's voice asking as He asked Adam, "*Where are you?*" (Genesis 3:9); when you have been arrested by your conscience and have been convicted by God, the Holy Spirit (John 16:8), of your sin, this page is your declaration of that event.

When God has spoken to you and you have asked Jesus Christ to be the Savior and Lord of your life, you will feel compelled to make it known (Romans 10:9).

Salvation is a private event occurring in the heart and no one except you and God can confirm it has happened (cf. Mark 4:13-20).

Even though salvation is a private event, being a follower of Christ requires a public profession. Jesus makes no option available to His followers to be undercover Christians (Romans 10:9).

"So everyone who acknowledges Me before men, I also will acknowledge before My Father who is in heaven, but whoever denies Me before men, I also will deny before My Father who is in heaven" (Matthew 10:32).

When you have heard God's voice,
. . *tell somebody!*

Asking Jesus Christ to save you: [or similar words expressed by your own personality].

Lord Jesus, I know I am a sinner, and my sin separates me from God. Because God, the Father, loves me, He sent You to pay the penalty for my sin by dying on the cross to restore me to fellowship with Himself (1 John 1:9).

I ask you to forgive my sins and give me eternal life (Luke 11:13).

It is my deepest desire to love You and obey Your Words (Romans 10:9-10).
Rejoice!

Name: Sign above / Print below

Date:

Hour:

Please email us a copy when this is completed, and we will regularly pray for you.
Tell Somebody!

Name of Person Told:

Date:

Name of Person Told:

Date:

Email to: WasItForMeRom832@gmail.com