

Chapter#05_Week#05

15 Significant Women

Week 5: The First Evangelist & The Living Water

Scripture: John 4:1–42

Focus: The Samaritan Woman and Covenantal Dignity.

1. Why was Jesus' choice to reveal His identity as the Messiah to a Samaritan woman rather than the Sanhedrin a theological "scandal"?
 2. Analyze the progression of the woman's titles for Jesus: "Jew," "Sir," "Prophet," "the Christ." What does this teach us about the nature of revelation?
 3. How does the concept of "Living Water" address both spiritual thirst and social marginalization?
 4. Why did Jesus pivot the conversation from her "husbands" to the "location of worship"?
 5. What defines "worship in Spirit and in Truth" in the context of the New Covenant?
 6. How does this encounter prove that one's "past" does not disqualify them from being a "first evangelist"?
 7. What was the impact of her testimony on the city of Sychar? Why was her word so effective?
 8. How does Jesus' "need" to go through Samaria (v. 4) reflect divine intentionality over cultural prejudice?
 9. In the workshop activity "Come, See a Man," what parts of your own story do you find hardest to share?
 10. How does John 4:42 demonstrate the transition from "inherited faith" to "personal conviction"?
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