



Chapter#07_Week#07

15 Significant Women

Week 7: The Daughters of Abraham

Scripture: Luke 8:43-48; Luke 13:10-17

Focus: Covenantal Inclusion and the Sabbath.

1. What did it mean legally and socially for the woman with the "issue of blood" to be perpetually "unclean" for 12 years?
2. Why did Jesus insist on the woman identifying herself publicly after she was already healed?
3. Analyze the term "Daughter." Why is this familial address a "restoration of dignity"?
4. In Luke 13, Jesus calls the crippled woman a "Daughter of Abraham." How does this challenge the gender-exclusive language of the covenant?
5. The synagogue leader was indignant about a Sabbath healing. How does Jesus redefine the "Sabbath's true purpose"?
6. How does "legalism" prioritize the *day* over the *person* created for the day?
7. What are the "chains of Satan" (v. 16) that still bind people within our religious communities today?
8. How does Galatians 3:28-29 serve as the theological culmination of these two healings?
9. What does "touching the hem of His garment" suggest about the nature of faith versus superstition?
10. How can we ensure our "covenantal identity" is based on Christ's work rather than our own ritual purity?

- Prepared by: Prof. Edward Reaz Mahamud, PhD.