

Chapter#10_Week#10

15 Significant Women

Week 10: The First Witnesses

Scripture: Luke 24:1-10; John 20:11-18

Focus: Mary Magdalene and the Great Commissioning.

1. Why was it a "divine irony" that the first witnesses of the Resurrection were women whose testimony was legally invalid in court?
2. Correcting the historical record: Based on Luke 8:1-2, who was Mary Magdalene, and why has she been frequently mischaracterized?
3. What does "Noli me tangere" (Do not cling to me) in John 20 suggest about the new nature of Jesus' presence?
4. How does Mary Magdalene's loyalty from "Cross to Tomb" qualify her as an "Apostle to the Apostles"?
5. Why is the Resurrection the "foundational truth" upon which all other Christian service rests?
6. How does the "Great Commissioning Ceremony" reflect a formal entry into the "Apostolic Witness"?
7. What is the difference between "reporting a fact" and "witnessing to a Person"?
8. How does the presence of the women at the tomb fulfill the "New Creation" theology?
9. If God chose the "weak things of the world" to shame the wise, how does that empower your own voice today?
10. Based on John 4:42, how does a personal encounter with Christ move us beyond relying on someone else's testimony?

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